A Little Presentation of Tenets

Buddhist Tenet Schools

Fundamental Vehicle

[Hinayana, Lesser Vehicle]

Universal Vehicle

[Mahayana, Greater Vehicle]

Fundamental Vehicle [Hinayana, Lesser Vehicle]
- Vaibashika = Great Exposition School
- Sauntrantika = Sutra School

Universal Vehicle [Mahayana, Greater Vehicle]
- Cittamatra = Mind Only School
- Madhyamika = Middle Way School

Fundamental Vehicle [Hinayana, Lesser Vehicle]
- Vaibashika = Great Exposition School [18 sub-schools]
- Sautrantika = Sutra School
  - Following Scripture
  - **Following Reason**

Universal Vehicle [Mahayana, Greater Vehicle]
- Cittamatra = Mind Only School
  - **Following Scripture**
  - Following Reason
- Madhyamika = Middle Way School
  - Svatantrika [Middle Way Autonomy School]
    - Sautrantika- Svatantrika-Madhyamika
    - **Yogacara-Svatantrika-Madhyamika**
  - Prasangika [Middle Way Consequence School]

Buddhist Tenets

1. Definition [of a Proponents of that school]
2. Sub-schools [of Proponents]
3. Etymology [of the name]
4. **Assertion of Tenets**
   a. Assertion of the **Basis**
      i. Assertions regarding objects – what objects exist
      ii. Assertions of object-possessors = person, consc
   b. Assertion of the **Path**
      i. Objects of observation on the path
      ii. Objects abandoned on the path
      iii. Nature of the [five] paths
   c. Assertion of the **Results of the path**

Two Bodies of a Buddha

Accumulation of wisdom → Truth Body - Dharmakaya
[for one's own benefit

Accumulation of merit → Form body – Nirmanakaya
[for the benefit of others]

Four Bodies of a Buddha

Truth Body - Dharmakaya

1. Wisdom truth body – jñānadharma-kāya
2. Nature or Essence body – svabhāvikakāya

Form body - Nirmanakaya

1. Enjoyment body - sambhogakaya
2. Emanation body – nirmanakaya
   a. Supreme emanation body
   b. Artisan emanation body
   c. Things like bridges, etc.

Divisions of consciousness

consciousness

Main/primary minds [6]   mental factors

Seven Types of Awareness

1. Wrong consciousness
2. Doubt [away from, equal, inclined towards]
3. Inattentive awareness
4. Correct Assumption
5. Inferential cognizers
6. Reliable cognizers
7. Subsequent cognizers

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