

Seven Types of Awareness based on Dan Perdue's *Course in Buddhist Reasoning and Debate*

Conceptual	Non-conceptual				
Mistaken consciousness Mistaken with regard to its appearing object	Non-mistaken consciousness				
<p>Inferential [Reliable] Cognizer: <i>a determinative knower that, depending on its basis, a correct sign, is incontrovertible/non-deceptive with regard to its object of comprehension, a hidden phenomena.</i></p> <ol style="list-style-type: none"> 1. Inf through power of fact 2. Inf through renown 3. Inf through belief 		<p>Direct Perceiver: <i>a non-mistaken knower that is free from conceptuality</i></p> <p>[Reliable] Direct Perceiver: <i>a new incontrovertible knower that is free from conceptuality.</i></p>	R E L I A B L E	N O N D E C E P T I V E	C O R R E C T
[Subsequent IRC]		[Subsequent DRC]			
<p>Correctly Assuming Consciousness: <i>a knower that does not get at an object with respect to which superimpositions have been eliminated although it adheres one-pointedly to the phenomena which is its principal object of engagement.</i></p>		[Inattentive Awareness]			
<p>Uncertain Consciousness: <i>a knower that has qualms with regard to its own object.</i></p> <ol style="list-style-type: none"> 1. Leaning towards factual 2. Equivocating 3. Leaning away from factual 			N O N R E L I A B L E	D E C E P T I V E	
<p>Wrong Consciousness: <i>a knower that is mistaken with regard to its object of engagement</i></p> <ol style="list-style-type: none"> 1. Conceptual WC 2. Non-conceptual WC 					