PRESENCE OF THE REASON IN THE SUBJECT The self is impermanent because it is a product of causes. NOT NOT PERVASION **IER-PERVASION**

The self is impermanent because it is a product of causes.

Parts of the syllogism: Subject: the Self (A) Predicate: impermanent (B) Reason: because it is a product of causes (C) Thesis: The self is impermanent.

3 CRITERIA FOR A CORRECT SYLLOGISM:

Presence of the reason in the subject: The self is a product of causes. (C applies to A; A is C) Pervasion: If it is a product of causes, it must be impermanent. (If it is C, it must be B.) Counter-pervasion: If it is not impermanent (i.e. If it is permanent), it cannot be a product of causes. (If it is not B, it cannot be C.)